

|            |                 |                    |  |                |        |
|------------|-----------------|--------------------|--|----------------|--------|
| District   | KAIMUR (BHABUA) | School code & Name | (10310123203) RAM PRASAD SINGH ACADEMY | Pincode        | 821101 |
| Cluster    |                 | Educational Block  | BHABUA                                 | Village        | RATWAR |
| City       |                 | Revenue Block      |  | Panchayat      |        |
| Habitation |                 | Constituency       |  | Municipality   |        |
|            |                 |                    |  | Special School | No     |
|            |                 |                    |  | Approachable   | No     |
|            |                 |                    |  | Rural / Urban  | Urban  |

|                          |                                   |                          |                             |                   |                |   |    |
|--------------------------|-----------------------------------|--------------------------|-----------------------------|-------------------|----------------|---|----|
| School Particulars       | Affiliated to Board               | Sec. 0 - Not Applicable  | Hr. Sec. 0 - Not Applicable | Year of Recog     | Year of Upgrad | <b>Medium of instruction</b><br>Medium 1: 04 - Hindi<br>Medium 2: 98 - None<br>Medium 3: 98 - None<br>Medium 4: 98 - None |    |
| Category                 | 6 - Secondary with grades 1 to 10 |                          |                             |                   |                |   |    |
| Management               | 6 - Un-Recognised                 |                          |                             |                   |                |   |    |
| Type of School           | Co-Educational                    |                          |                             |                   |                |   |    |
| Established in year 2017 |                                   |                          |                             |                   |                |   |    |
| Anganwadis?              | No                                | Pre-primary?             | No                          | Classes in school | Lowest 1       | Highest 10  |    |
| Residential              | No                                | Distance from block H.Q. | 0                           | from CRC          | 0              | Bldg. used as Shift school  | No |

|                  |    |   |                  |         |                 |          |                   |           |         |        |                                       |                   |           |   |
|------------------|----|---|------------------|---------|-----------------|----------|-------------------|-----------|---------|--------|---------------------------------------|-------------------|-----------|---|
| Teacher: Primary | 0  | 0 | Total            | 14      | CWSN Trained    | 0        | Graduate & Above  | 0         | Phd.    | 0      | <b>School Funds</b><br>Received Spent |                   |           |   |
| Upper Primary    | 14 | 0 | Male             | 10      | with Disability | 0        | with Prof. Qual.  | 0         | U. Phd. | 14     |                                       | Development grant | 0         | 0 |
| Secondary        | 0  | 0 | Female           | 4       | on Deputation   | 0        | Teachers > 55 Age | 0         | Sec.    | 0      |                                       | Maintenance grant | 0         | 0 |
| Higher Secondary | 0  | 0 | Nature of Apprt. | Regular | 14              | Contract | 0                 | Part-time | 0       | H.Sec. |                                       | 0                 | TLM funds | 0 |

|              |       |        |                    |          |                       |                      |                       |                |               |             |               |    |
|--------------|-------|--------|--------------------|----------|-----------------------|----------------------|-----------------------|----------------|---------------|-------------|---------------|----|
| Facilities   | Total | Funcd. | Drinking water     | 2 - Well | Functional? Yes       | Land for Addl. class | Yes                   | Ramp required? | No            | Available?  | No            |    |
| Boys toilet  | 1     | 0      | toilets with water | 1        | CAL Lab Available     | Yes                  | Room for Head Master  | Yes            | Library?      | Yes         | Hand rails    | No |
| Girls toilet | 2     | 0      | toilets with water | 2        | Electricity in school | Yes                  | Medical check-up done | Yes            | Boundary wall | 5 - No      | Boundary wall |    |
| Computers    | 14    | 0      | Other rooms        | 0        | Playground?           | 1                    | Land for Pground      | No             | Bid. Status   | 1 - Private |               |    |

|                  |    |                |    |              |   |              |   |                    |   |                                   |
|------------------|----|----------------|----|--------------|---|--------------|---|--------------------|---|-----------------------------------|
| #classrooms(Ele) | 14 | Good condition | 14 | Major repair | 0 | Minor repair | 0 | Under Construction | 0 | <b>RTE Info.</b><br>Prim. U. Pri. |
| Secondary        | 0  | Good condition | 0  | Major repair | 0 | Minor repair | 0 | Under Construction | 0 |                                   |
| Hr. Secondary    | 0  | Good condition | 0  | Major repair | 0 | Minor repair | 0 | Under Construction | 0 |                                   |

|                  |            |            |           |           |             |           |          |                    |              |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|------------------|------------|------------|-----------|-----------|-------------|-----------|----------|--------------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>Enrolment</b> | Total      | SC enr.    | ST enr.   | OBC enr.  | Muslim Min. | Repeaters | CWSN     | <b>Exam Result</b> | CCE (Yes/No) | No       |          |          |          |          |          |          |          |          |          |          |          |          |          |
| Grade            | All        | Boys       | Girls     | Boys      | Girls       | Boys      | Girls    | Boys               | Girls        | Boys     | Girls    | Boys     | Girls    | Boys     | Girls    | Boys     | Girls    | Boys     | Girls    | Boys     | Girls    |          |          |
| I                | 0          | 0          | 0         | 0         | 0           | 0         | 0        | 0                  | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| II               | 0          | 0          | 0         | 0         | 0           | 0         | 0        | 0                  | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| III              | 0          | 0          | 0         | 0         | 0           | 0         | 0        | 0                  | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| IV               | 0          | 0          | 0         | 0         | 0           | 0         | 0        | 0                  | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| V                | 31         | 24         | 7         | 1         | 1           | 0         | 0        | 21                 | 3            | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| VI               | 29         | 17         | 12        | 1         | 0           | 0         | 0        | 14                 | 6            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| VII              | 48         | 27         | 21        | 1         | 0           | 0         | 0        | 23                 | 14           | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| VIII             | 43         | 33         | 10        | 2         | 1           | 0         | 0        | 24                 | 10           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| IX               | 100        | 57         | 43        | 6         | 5           | 1         | 0        | 41                 | 25           | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| X                | 0          | 0          | 0         | 0         | 0           | 0         | 0        | 0                  | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| XI               | 0          | 0          | 0         | 0         | 0           | 0         | 0        | 0                  | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| XII              | 0          | 0          | 0         | 0         | 0           | 0         | 0        | 0                  | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>     | <b>257</b> | <b>158</b> | <b>99</b> | <b>11</b> | <b>7</b>    | <b>1</b>  | <b>0</b> | <b>123</b>         | <b>58</b>    | <b>3</b> | <b>1</b> | <b>0</b> |

|                                   |         |                                    |     |                     |       |      |      |      |      |  |                             |                   |   |
|-----------------------------------|---------|------------------------------------|-----|---------------------|-------|------|------|------|------|--|-----------------------------|-------------------|---|
| Incentives (Previous Acad. year)  | Primary | Up                                 | Pri | Enr & Rep by stream | Arts  | Sci. | Com. | Voc. | Oth. | MDM Status   | Not applicable              | Tch for Trn       | 0 |
| Free text books                   | 0       | 0                                  | 0   | Enrollment          | NA    | NA   | NA   | NA   | NA   | MDM Source   | No Response                 | Material for Trng | 0 |
| Free uniform                      | 0       | 0                                  | 0   | Class XI            | Boys  | 0    | 0    | 0    | 0    | Kitchen Shed   | 0                           | Text books recd.  | 0 |
| Prepared Campus Plan?             | No      | 0                                  | 0   | Class XII           | Boys  | 0    | 0    | 0    | 0    |  | Aided sch-/sld recd.        | 0                 |   |
| Hostel for Boys                   | No      | 0                                  | 0   | Class XII           | Girls | 0    | 0    | 0    | 0    |  | Stu. admitted Gr. I         | 0                 |   |
| Hostel for Girls                  | No      | 0                                  | 0   | Repeaters           | Boys  | 0    | 0    | 0    | 0    |  | <b>RTE info.</b> Sec. H.Sec |                   |   |
| Full-time Librarian               | No      | 0                                  | 0   | Class XI            | Boys  | 0    | 0    | 0    | 0    |  | Working days                | 0                 | 0 |
| Newspaper / Magazine              | Yes     | 0                                  | 0   | Class XI            | Girls | 0    | 0    | 0    | 0    | * School Grade is calculated only for elementary stage/sections only | SMC & SMDC same             | No                |   |
| Toilet for Disabled/CWSN          | NA      | 0                                  | 0   | Class XII           | Boys  | 0    | 0    | 0    | 0    | Total Male members in SMDC   | SMDC constituted            | 0                 |   |
| No. of Urinals available for Boys | 5       | No. of Urinals available for Girls | 4   | Class XII           | Girls | 0    | 0    | 0    | 0    | Total Female members in SMDC   | School Impr. Plan           | 0                 |   |
| No. of books in school library    | 2200    |                                    |     | Total               | 0     | 0    | 0    | 0    | 0    | Acad. committee  | Sch Bid Committee           | 0                 |   |
|                                   |         |                                    |     |                     |       |      |      |      |      |  |                             | PTA constituted   | 0 |